APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	OCT 15 2001
Returned to applicant for correction	NOV 29 2001
Corrected application filed	
Map filed	DEC 07 2001
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The applicant Davis White and Sue White hereby makes application for permission to change the point of diversion and place of use of a portion of water heretofore appropriated under Permit #63029

- 1. The source of water is underground source
- 2. The amount of water to be changed .0042 C.F.S., One (1) Acre Foot
- 3. The water to be used for quasi-municipal purposes
- 4. The water heretofore permitted for quasi-municipal purposes
- 5. The water is to be diverted at the following point within the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 19, T22S, R60E, MDM, or at a point from which the North one-quarter (N1/4) corner of said Section 19, T22S, R60E, MDM, bears North 67° 04' East, 796.0 Feet.
- 6. The existing permitted point of diversion is located within the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31, T20S, R60E, MDM, or at a point from which the Southwest corner of said Section 31, T20S, R60E, MDM, bears south 76° 07' 40" West, 3215.95 Feet.
- 7. Proposed place of use Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 19, T22S, R60E, MDM. Assessor Parcel Number 176-19-101-004.
- 8. Existing place of use South Half (S½), the South Half (S½) of the Northwest Quarter (NW1/4), the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 31, T20S, R60E, MDM.
- 9. Use will be from January 1st to December 31st of each year.
- 10. Use was permitted from January 1st to December 31st of each year.
- 11. Description of proposed works Install Totalinzing Meter
- 12. Estimated cost of works \$1,000.00
- 13. Estimated time required to construct works None- Well is existing, 6 inch steel cased, drilled to a depth of 760 feet, 5 Hp submersible pump and bladder tanks.
- 14. Estimated time required to complete the application of water to beneficial use Three (3) Years

15. Remarks: Water to be used for existing residence and landscaping.

By s/Robert Fulstone
Agent: Fulstone Enterprises, Inc.
940 S. Martin Luther King
Las Vegas, NV 89106

Compared my/ Cam	IB/ CIII		
Protested		<u> </u>	

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 63029 is issued subject to the terms and conditions imposed in said Permit 63029 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68094 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 176-19-101-004. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0042 cubic feet per second, but not to exceed 1.0 acre-foot annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 18, 2003

Proof of completion of work shall be filed before:

November 18, 2003

Water must be placed to beneficial use on or before:
October 18, 2005

Proof of the application of water to beneficial use shall be filed on or before:

November 18, 2005

Map in support of proof of beneficial use shall be filed on or before: $\underline{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office;

this 18th day October, A.D. 2002

State Engineer:

Completion of work filed DEC 0 4 2003

Proof of beneficial use filed ___

Cultural map filed _______N/A

Certificate No. _____Issued

